# **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RISING SUN WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133683
3	SCHOOL CODE (IF APPLICABLE)	71797
4	COMPLETE ADDRESS WITH PIN CODE	CHAKIA, CHANDAULI, UTTAR PRADESH - 232103
5	PRINCIPAL NAME	MR SAI SHIVAM
6	PRINCIPAL QUALIFICATION	M.A. B.Ed
7	SCHOOL EMAIL ID	71797@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8534944374

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://rswschakiya.in/st_upload/schoolinfra/01AFFILATION.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://rswschakiya.in/st_upload/schoolinfra/02%20TRUST.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://rswschakiya.in/st_upload/schoolinfra/03%20NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://rswschakiya.in/st_upload/schoolinfra/04%20RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://rswschakiya.in/st_upload/schoolinfra/05%20BUILDING%20SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://rswschakiya.in/st_upload/schoolinfra/06%20FIRE%20NOC.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://rswschakiya.in/st_upload/schoolinfra/07%20SELF%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://rswschakiya.in/st_upload/schoolinfra/08%20HEALTH.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://rswschakiya.in/st_upload/schoolinfra/09%20FEE%20SCHEDULE.pdf
2	ANNUAL ACADEMIC CALENDER	http://rswschakiya.in/st_upload/schoolinfra/10%20CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://rswschakiya.in/st_upload/schoolinfra/11%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://rswschakiya.in/st_upload/schoolinfra/12%20PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://rswschakiya.in/st_upload/schoolinfra/13%20RESULT.pdf

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MR SAI SHIVAM
2	TOTAL NO. OF TEACHERS	35
	PGT	10
	TGT	8
	PRT	8

3	3	TEACHERS SECTION RATIO	1:1.5
2	1	DETAILS OF SPECIAL EDUCATOR	1
Ę	5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	13	13	100	GOOD

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	13	9	69.23	GOOD

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14670
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 88
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/1Wt6lx5hHno